**APPLICATION FORM**

Paste passport size photograph

|  |  |  |
| --- | --- | --- |
| 1. | Post applied for |  |
| 2. | Name of Applicant  |  |
| 3. | Father’s Name |  |
| 4. | Date of Birth and age as on \_\_\_\_\_\_\_\_\_\_ (as indicated in advertisement) | D.O.B:Age: \_\_\_\_Years \_\_\_\_ Months\_\_\_\_\_\_ Days |
| 5. | Permanent Address. | ‘ |
| 6. | Correspondence Address Mobile No. E-mail ID |  |
| 7. | Nationality |  |
| 8. | Passed Punjabi at Matric Level or equivalent  |  Yes/No(if yes, attach proof) |
| 9. | Category (Gen/SC/BC/Other) |  |

**10. Educational Qualifications:** Please attach relevant Degree Certificate (s) & final Transcript (s) of respective degree /course (indicating Total marks obtained in respective degree/Course)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S. No.**  | **Examination Passed**  | **Subjects** | **Board/ University/Institution** | **Date of Registration** (DD/MM/YY) | **Date of Passing Out**(DD/MM/YY) |  **CGPA or Percentage**(provide information wrt conversion of CGPA to Percentage i.e. CONVERSION FACTOR) e.g. percentage= CGPA X conversion factor) |
| 1.  | Ph. D  |  |  |  |  |  |
| 2 | Post Graduation  |  |  |  |  |  |
| 3 | Graduation |  |  |  |  |  |
| 4 | Others |  |  |  |  |  |
| 5 | 10th  |  |  |  |  |  |

**11. Experience** (Please provide information in ascending/descending order & attach proof accordingly)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.**  | **Designation** | **Organization** | **Period**  | **Pay Scale** | **Remarks (if any)** |
| From(DD/MM/YY) | To(DD/MM/YY) |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |
| **Total Experience (Year-Months-Days) :**  |

**12. Knowledge of Computers:**  (Attach proof, if available)

**13.**

**a) Awards:**

**b) Publications**

**c) Any other relevant information**.

DECLARATION: It is certified that the above information is true and correct to the best of my knowledge and belief.

 **(Signature of the Candidate)**

Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **(Signature of Candidate)**

**List of Enclosures:**

|  |  |  |  |
| --- | --- | --- | --- |
| 1 | Fee details (D.D.No. Date )  | Attached/Not Attached | Page Nos. |
| 2 | Proof of Punjabi | Attached/Not Attached |  |
| 3 | DOB Certificate | Attached/Not Attached |  |
| 4 | Educational Qualification Certificates(Copy of Degree (s) & Mark-sheets of Graduation, Post Graduation , doctorate & others) | Attached/Not Attached |  |
|  | 1. Ph.D
2. Post Graduation
3. Graduation
4. 10th
 | Attached/Not AttachedAttached/Not AttachedAttached/Not AttachedAttached/Not Attached |  |
|  |  |  |  |
| 5 | Experience Certificate(s) | Attached/Not Attached |  |
| 6 | Certificate of computers course | Attached/Not Attached |  |
| 7 | Certificate of Reservation, if applicable | Attached/Not Attached |  |
| 8. | a) Awardsb) Publicationsc) NET/GATEd) Any other, please specify. |  |  |

 **Signatures of Candidate**