

**GOVERNMENT OF PUNJAB
DEPARTMENT OF SCIENCE, TECHNOLOGY & ENVIRONMENT
(STE BRANCH)**

NOTIFICATION

Dated Chd: 08/03/2024

No. STE-STE010/307/2020-STE3/799261 The Governor of Punjab in exercise of the powers conferred under Regulation 3.1.1., 3.1.2, 3.1.3, 3.1.4, 3.1.5 and 7 of the Memorandum of Association & Rules and Regulations of Punjab State Council for Science & Technology is pleased to reconstitute Governing Body of Punjab State Council for Science & Technology consisting the following members. The terms of Governing Body shall be for three years:-

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|---|---|----------------|
| 1 | Chief Minister, Government of Punjab | President |
| 2 | Minister for Finance, Punjab | Vice President |
| 3 | Minister for Planning, Punjab | Member |
| 4 | Minister for Industries, Punjab | Member |
| 5 | Minister for Health & Family Welfare, Punjab | Member |
| 6 | Minister for Agriculture, Punjab | Member |
| 7 | Minister for Education & Higher Education, Punjab | Member |
| 8 | Minister for Technical Education, Punjab | Member |
| 9 | Minister for Labour, Punjab | Member |
| 10 | Minister for Local Government, Punjab | Member |
| 11 | Minister for Urban Development, Punjab | Member |
| 12 | Minister for Power, Punjab | Member |
| 13 | Chief Secretary to Govt. of Punjab | Member |
| 14 | Administrative Secretary, Science Technology and Environment | Member |
| 15 | Administrative Secretary, Finance | Member |
| 16 | Administrative Secretary, Planning | Member |
| 17 | Administrative Secretary, Housing and Urban Development | Member |
| 18 | Administrative Secretary, Health | Member |
| 19 | Administrative Secretary, Technical Education | Member |
| 20 | Administrative Secretary, Industries and Commerce | Member |
| 21 | Administrative Secretary, Power | Member |
| 22 | Administrative Secretary, Local Government | Member |
| 23 | Administrative Secretary, Education | Member |
| 24 | Administrative Secretary, Agriculture | Member |
| 25 | Administrative Secretary, Animal Husbandry | Member |
| 26 | VC, Punjab Agricultural University, Ludhiana | Member |
| 27 | VC, Punjabi University, Patiala | Member |
| 28 | VC, Guru Nanak Dev University, Amritsar | Member |
| 29 | VC, Punjab University, Chandigarh. | Member |
| Expert Members other than Ex-Officio Members | | |
| 30 | Executive Director, PSCST | Convener |
| 31 | Adviser & Head, State Science, Technology Program Division, Department of Science & Technology, Govt. of India, New Delhi. | Member |
| 32. | Advisor/Director, Ministry of Environment, Forest and Climate Change, Govt. of India, Regional Office, Chandigarh. | Member |
| 33 | Director, National Innovation Foundation, Govt. of India. | Member |
| 34 | Director, Indian Institute of Technology (IIT), Ropar. | Member |
| 35 | Vice Chancellor, Sri Guru Angad Dev Veterinary and Animal Sciences University, Ludhiana. | Member |

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|-----|---|--------|
| 36 | Director, Central Scientific Instrument Organization, Chandigarh | Member |
| 37 | Director, Institute of Nano Science & Technology, Mohali. | Member |
| 38 | Chairman, Punjab Pollution Control Board, Patiala. | Member |
| 39 | Director, Indian Institute of Science, Education & Research, Mohali. | Member |
| 40. | Sh. Ravinder Singh Rawal, H.No.B-1, 516, Gandhi Colony Road, Old Rajpura, Distt. Patiala-140401 | Member |
| 41. | Sh. Naresh Garg, H.No.1463, Sector 44-B, Chandigarh. | Member |

2. All members of the Governing Body of PSCST other than ex-officio members shall have tenure of membership for a period of three years.

3. With regard to Sr.Nos.14 to 25 above, the term Secretary refers to the Administrative Secretary of the department concerned, whether of the rank of Additional Chief Secretary/ Financial Commissioner/ Principal Secretary or Secretary.

4. Other terms & conditions, as specified in Memorandum of Association and Rules & Regulations of PSCST, would remain the same.

Dated, Chandigarh
The:08/03/2024

Rahul Tiwari, IAS
Secretary to Govt. of Punjab
Department of Science,
Technology & Environment.

Endst No. STE-STEB010/307/2020-STE3/799261/1

Dated: 08.03.2024

A copy alongwith a spare copy is forwarded to the Controller, Printing and Stationery, Punjab, Chandigarh with the request to publish this notification in the Punjab Govt. Gazette (Ordinary) and to supply 50 copies thereof to this department for record.



Superintendent

Endst No. STE-STEB010/307/2020-STE3/799261/2-3

Dated: 08.03.2024

A copy is forwarded to the following for Information and necessary action:

1. Principal Secretary to Chief Minister, Punjab for the kind information of Hon'ble Chief Minister, Punjab
2. Secretary to Chief Secretary, Punjab for kind information of worthy Chief Secretary.



Superintendent

Endst No. STE-STEB010/307/2020-STE3/799261/4-5

Dated: 08.03.2024

1. Executive Director, Punjab State Council for Science and Technology.
2. All concerned.



Superintendent